



## STUDENT APPLICATION FORM 2010

*Indiana University  
July 11-23, 2010  
Understanding Sustainability from the Ground Up:  
The World of Water*

**Camp Information:** The ExxonMobil Bernard Harris Summer Science Camp (EMBHSSC) at Indiana University is organized to provide activities, experiments, projects, and field experiences for students entering 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> grade in the fall of 2010. The camp promotes science, technology, engineering, and mathematics education, and historically supports underserved and underrepresented students who have limited opportunities. Students attend the camp free of charge. Students currently in grade 5, 6, or 7 who have an interest in science and mathematics and at least a B average in both subjects are eligible.

The EMBHSSC is a two-week, **academic**, residential camp that emphasizes increasing students' mathematics and science skills while introducing them to college life and stimulating their interest in science, technology, engineering, and mathematics as a potential career paths. Each day campers will have activities that include problem solving, research and communication skills incorporated with biology, chemistry, physics, environmental and earth sciences, engineering and design concepts, and field excursions. Certified classroom teachers and university faculty will teach the students.

**Location:** The camp will be held on the campus of Indiana University in Bloomington, Indiana. Students will be housed in a dormitory on the university's campus.

**Eligibility:** Camp participants must have a B average in mathematics and science, currently be in grade 5, 6, or 7, and be Indiana residents currently schooled in Indiana. They must reside in one the following Indiana counties: **Brown, Clark, Clinton, Crawford, Delaware, Floyd, Gibson, Grant, Greene, Hamilton, Hancock, Hendricks, Howard, Jackson, Johnson, Lake, LaPorte, Lawrence, Madison, Marion, Miami, Monroe, Porter, Putnam, Switzerland, Tippecanoe, Vanderburgh, Vigo, and Wayne.**

**Application Process and Checklist: Deadline April 9th, 2010**

- \_\_\_\_\_ Parent/Guardian and student complete and sign the attached student application form.
- \_\_\_\_\_ Student written essay completed (see instructions on page 3).
- \_\_\_\_\_ Parent/Guardian and student sign the request for records (page 5) and give to child's school registrar.
- \_\_\_\_\_ Parent/guardian or student gives a recommendation form (pages 6 and 7) to the child's current science teacher and current mathematics teacher. If student has the same teacher for both subjects, give both forms to that teacher.
- \_\_\_\_\_ Parent/Guardian **mails** completed application and essay to us.

Please send documents to: Attn: Selection Committee, EMBHSSC-IU (DEMA), 107 S. Indiana Avenue/Bryan Hall 115, Bloomington, IN 47405-7000. **The Student Application Form, essay, records and recommendations are due on or before the deadline date of April 9th, 2010. Please follow up with the school registrar and teachers to make sure they return materials to us on time.** If all requested documents are not received by the deadline of April 9th, 2010, the application will not be considered. Selections for the summer camp will be made by early May 2010 and written notifications will be made no later than May 15, 2010. A wait list system may be used if needed. For questions or additional information please call the Summer Science Camp at (812) 856-5700 or visit the website: <http://www.indiana.edu/~dema/bhssc.shtml>

**ONLY COMPLETED APPLICATIONS WILL BE CONSIDERED  
NO FAXES PLEASE**

*Parents and Guardians please keep this page for your reference.*



**STUDENT APPLICATION FORM 2010  
INDIANA UNIVERSITY**

**APPLICATION DEADLINE IS APRIL 9, 2010  
NO FAXES PLEASE**

*Please print in blue or black ink or type*

Student Name: \_\_\_\_\_  
First Middle Last

Home Address: \_\_\_\_\_  
Street Name and Number / P.O. Box Apartment Number

\_\_\_\_\_  
City State Zip Code + 4 County of residence

Ethnicity: \_\_\_\_\_ Language(s) Spoken at Home: \_\_\_\_\_

Gender (check one): Female \_\_\_ Male: \_\_\_ Date of Birth (month/date/year): \_\_\_/\_\_\_/\_\_\_

Adult T-Shirt Size: \_\_\_\_\_

Name of school student is currently attending: \_\_\_\_\_

Current Grade (circle one): 5 6 7 School District/System: \_\_\_\_\_

Name of school student will be attending next year (during the 2010-2011 academic year):  
\_\_\_\_\_

School District/System: \_\_\_\_\_

Courses taken this year (during the 2009-2010 academic year):

Mathematics: \_\_\_\_\_ Science: \_\_\_\_\_

Courses enrolled or plan to enroll next year (for the 2010-2011 academic year):

Mathematics: \_\_\_\_\_ Science: \_\_\_\_\_

**Student Name:** \_\_\_\_\_  
First Middle Last

Please list school organizations, any science and/or mathematics activities (Science Fair, math club, after school programs, summer programs, etc.) in which you have participated during 2008, 2009 and/or 2010. Include awards received and offices held. You may attach a separate sheet, if needed.

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Please list any community activities and/or community groups in which you have participated. Include awards received and offices held. You may attach a separate sheet, if needed.

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Please list any other activities, awards, or achievements that you would like to share with the selection committee. Please attach a separate sheet, if needed.

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A **student-written** essay must be included with this application. The student essay is to be typed or neatly hand written. If typed, use Arial, Helvetica, or Times New Roman and a font size of 12 points. The essay should not exceed 250 words. In your essay tell the selection committee why you are interested in attending the 2010 ExxonMobil Bernard Harris Summer Science Camp at Indiana University. Include in your essay what you hope to gain from this experience and how you think it will help you in the future. **Be sure to include your name, current grade level, and school information (school name and city) at the top of your essay.** For questions or additional information please call the Summer Science Camp at (812) 856-5700 or visit the website: <http://www.indiana.edu/~dema/bhssc.shtml>

\_\_\_\_\_  
**Signature of Student**

\_\_\_\_/\_\_\_\_/\_\_\_\_\_  
**Date (mm/dd/yyyy)**

**Student Name:** \_\_\_\_\_  
First Middle Last

**Parent/Guardian Information**

**Instructions:** Please complete the following information for at least one custodial parent/guardian, both, if available.

Name of Female Parent or Guardian (printed): \_\_\_\_\_

Daytime Phone No.: \_\_\_\_\_ Home Phone No.: \_\_\_\_\_

Cell Phone No.: \_\_\_\_\_ Preferred Language: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

\_\_\_\_\_  
Signature of Female Parent or Guardian Date (mm/dd/yyyy)

Name of Male Parent or Guardian: \_\_\_\_\_

Daytime Phone No.: \_\_\_\_\_ Home Phone No.: \_\_\_\_\_

Cell Phone No.: \_\_\_\_\_ Preferred Language: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

\_\_\_\_\_  
Signature of Male Parent or Guardian Date (mm/dd/yyyy)

**EXXONMOBIL**  
**BERNARD HARRIS SUMMER SCIENCE CAMP 2010 at**  
**INDIANA UNIVERSITY**

**REQUEST FOR RECORDS** – You or your child should give this form to the registrar at his/her school. A custodial parent or guardian must sign this request so that the registrar can release the records.

Dear Registrar:

Please mail a copy of official records for this student (grades and standardized test scores) and this form to:

**Attn: Selection Committee**  
**EMBHSSC-IU (DEMA)**  
**107 S. Indiana Avenue/Bryan Hall 115**  
**Bloomington, IN 47405-7000**

The records should include a copy of the most recent grades/report card and standardized test scores. This form should accompany the records. **No faxes please. Deadline is April 9th, 2010**

Student Name: \_\_\_\_\_  
First Middle Last

Student ID Number (if applicable): \_\_\_\_\_

Name of School: \_\_\_\_\_

Current Grade (circle one): 5 6 7 Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(month/day/year)

\_\_\_\_\_  
Name of Homeroom Teacher

\_\_\_\_\_  
Name of School Registrar and Phone Number

**School Registrar:**

In addition to providing a copy of the official records,  
please check one of the following (if applicable).

\_\_\_\_\_ Free Lunch

\_\_\_\_\_ Reduced Lunch

\_\_\_\_\_  
Signature of Student

**I hereby grant permission for the release of the information requested on this form for my child to the ExxonMobil Bernard Harris Summer Science Camp at Indiana University.**

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Date (mm/dd/yyyy)



